

# Scripture Memory for 66 Club

## Level One

### Books of the Bible with their divisions:

#### Old Testament: Law

Genesis  
Exodus  
Leviticus  
Numbers  
Deuteronomy

#### New Testament: Gospels

Matthew  
Mark  
Luke  
John

#### Old Testament: History

Joshua  
Judges  
Ruth  
I & II Samuel  
I & II Kings  
I & II Chronicles  
Ezra  
Nehemiah  
Esther  
Job

#### New Testament: History

Acts  
Romans

#### Poetry:

Psalms  
Proverbs  
Ecclesiastes  
Song of Solomon

**Epistles:**

I & II Corinthians  
Galatians  
Ephesians  
Philippians  
Colossians  
I & II Thessalonians  
Titus  
I & II Timothy  
Philemon  
Hebrews  
James  
I & II Peter  
I & II & III John  
Jude

**Major Prophets:**

Isaiah  
Jeremiah  
Lamentations  
Ezekiel  
Daniel

**Minor Prophets:**

Hosea  
Joel  
Amos  
Obadiah  
Jonah  
Micah  
Nahum  
Habakkuk  
Zephaniah  
Haggai  
Zechariah  
Malachi

**Prophecy:**

Revelation

**7 Days of Creation:**

Day One - Light  
Day Two - Firmament  
Day Three - Dry land, vegetation  
Day Four - Sun, moon & stars  
Day Five - Fish and fowls  
Day Six - Land animals & man  
Day Seven - God rested

### **The 10 Plagues in Egypt:**

1. Water turned to blood
2. Frogs
3. Lice
4. Flies
5. Cattle murrain
6. Boils
7. Fiery hail
8. Locusts
9. Darkness
10. Death to the firstborn

The Fruit of the Spirit - Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 5:23 Meekness, temperance: against such there is no law.

## **Level Two**

### **The 12 Apostles:**

Peter, Andrew, James, John  
Philip, Bartholomew, Thomas, Matthew  
James, Thaddaeus, Simon, Judas

### **The 12 Sons of Jacob:**

Leah: Reuben, Simeon, Levi, Judah  
Bilhah (Rachel's handmaid): Dan, Naphtali  
Zilpah (Leah's handmaid): Gad, Asher  
Leah: Issachar, Zebulun  
Rachel: Joseph, Benjamin

### **Tabernacle Furnishings:**

In courtyard:

- Brazen altar
- Brazen laver

In Holy Place:

- Golden Candlesticks
- Table of Shewbread
- Altar of Incense

In Holy of Holies:

- Ark of the Covenant & Mercy Seat

The Armor of God - Ephesians 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might. 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*. 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and

having done all, to stand. 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; 6:15 And your feet shod with the preparation of the gospel of peace; 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God: 6:18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, 6:20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak. 6:21 But that ye also may know my affairs, *and* how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things: 6:22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and *that* he might comfort your hearts. 6:23 Peace *be* to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. 6:24 Grace *be* with all them that love our Lord Jesus Christ in sincerity. Amen.

## Level Three

### **7 "I AMs" of John:**

John 6:35 - The Bread of life "And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.'

John 8:12 - The Light of the world "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."

John 10:9 - The Door "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture."

John 10:11 - The Good shepherd "I am the good shepherd: the good shepherd giveth his life for the sheep."

John 11:25 - The Resurrection & the Life "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:"

John 14:6 - The Way, the Truth & the Life "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

John 15:1 - The True vine "I am the true vine, and my Father is the husbandman."

### **General Bible Information Drill**

1. What does "Bible" mean? Book
2. Who is the source of the Bible? God
3. Who is the Godhead? The Father, Son and Holy Spirit
4. What is faith? "Now faith is the substance of things hoped for, the evidence of things not seen." Hebrews 11:1
5. Who are "inspired" men? Men guided by God's Spirit
6. What is the number of men who wrote the Bible? About 40

7. What is B.C.? The time before Christ's birth
8. What is A.D.? Latin words for Anno Domini - time after Christ's birth (In the year of our Lord)
9. How long was the Bible in writing? 1600 years
10. What are the dates of the Bible writings? 1500 B.C. - 100 A.D.
11. What are the three Bible periods? No Written Law, Written Law, and Jesus' Law
12. What does "No Written Law" mean? God spoke to only certain people
13. What does "Written Law" mean? Law of Moses given only for the Israelites
14. What does "Jesus' Law" mean? Jesus' life and teachings given for all people
15. What are the two large parts that make up the Bible? The Old Testament and the New Testament
16. How many books are in the Bible? 66
17. How many books are in the Old Testament? 39
18. How many books are in the New Testament? 27
19. What is the original language of the O.T.? Hebrew
20. What is the original language of the N.T.? Greek
21. What is a manuscript? A document written by hand
22. What are the oldest Bible manuscripts? The Dead Sea Scrolls
23. What is a "version"? A translation of any document into another language
24. What is the oldest version of the O.T.? The Septuagint

Psalm 5:1 Give ear to my words, O LORD, consider my meditation. 5:2 Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray. 5:3 My voice shalt thou hear in the morning, O LORD; in the morning will I direct *my prayer* unto thee, and will look up. 5:4 For thou *art* not a God that hath pleasure in wickedness: neither shall evil dwell with thee. 5:5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity. 5:6 Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man. 5:7 But as for me, I will come *into* thy house in the multitude of thy mercy: *and* in thy fear will I worship toward thy holy temple. 5:8 Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face. 5:9 For *there is* no faithfulness in their mouth; their inward part *is* very wickedness; their throat *is* an open sepulchre; they flatter with their tongue. 5:10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee. 5:11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee. 5:12 For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as *with* a shield.

## Level Four

The Ten Commandments: Exodus 20:3 Thou shalt have no other gods before me. 20:4 Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: 20:7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. 20:8 Remember the sabbath day, to keep it holy. 20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. 20:13 Thou shalt not kill. 20:14 Thou shalt not commit adultery. 20:15 Thou shalt not steal. 20:16 Thou shalt not bear false witness against thy neighbour. 20:17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

The Model Prayer: Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. 6:10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven. 6:11 Give us this day our daily bread. 6:12 And forgive us our debts, as we forgive our debtors. 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you: 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

The Beatitudes: Matthew 5:1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: 5:2 And he opened his mouth, and taught them, saying, 5:3 Blessed *are* the poor in spirit: for theirs is the kingdom of heaven. 5:4 Blessed *are* they that mourn: for they shall be comforted. 5:5 Blessed *are* the meek: for they shall inherit the earth. 5:6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled. 5:7 Blessed *are* the merciful: for they shall obtain mercy. 5:8 Blessed *are* the pure in heart: for they shall see God. 5:9 Blessed *are* the peacemakers: for they shall be called the children of God. 5:10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. 5:11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake. 5:12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

The Shepherd's Psalm: Psalm 23:1 The LORD *is* my shepherd; I shall not want. 23:2 He maketh me to lie down in green pastures: he leadeth me beside the still waters. 23:3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me. 23:5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head

with oil; my cup runneth over. 23:6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

## Level Five

Deuteronomy 6:1 Now these *are* the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do *them* in the land whither ye go to possess it: 6:2 That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. 6:3 Hear therefore, O Israel, and observe to do *it*; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey. 6:4 Hear, O Israel: The LORD our God *is* one LORD: 6:5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might. 6:6 And these words, which I command thee this day, shall be in thine heart: 6:7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. 6:8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. 6:9 And thou shalt write them upon the posts of thy house, and on thy gates. 6:10 And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not, 6:11 And houses full of all good *things*, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full; 6:12 *Then* beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

### **Christ Portrayed in the Gospels:**

Matthew - The King

Mark - The Servant

Luke - The Perfect Man

John - The Mighty God

### **Emphasis of Christ in the Gospels:**

Matthew - Sermons

Mark - Miracles

Luke - Parables

John - Doctrine

### **Gospels were Written to:**

Matthew - Jews

Mark - Romans  
Luke - Greeks  
John - The world

**Style of the Gospels:**

Matthew - Teacher  
Mark - Preacher  
Luke - Historian  
John – Theologian

Isaiah 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed? 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him. 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not. 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed. 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth. 53:10 Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand. 53:11 He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. 53:12 Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

## Level Six

**Where to find Needed Psalms**

Instruction: 1; 19; 39  
Praise: 8; 29; 93; 100  
Thanks: 30; 65; 103; 107; 116  
Repentance: 6; 32; 38; 51; 130  
Trust: 3; 27; 31; 46; 56; 62; 86  
Distress: 4; 13; 55; 64; 88

Hope: 42; 63; 80; 84; 137  
History: 78; 105; 106

1Corinthians 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal. 13:2 And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 13:3 And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing. 13:4 Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth; 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things. 13:8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away. 13:9 For we know in part, and we prophesy in part. 13:10 But when that which is perfect is come, then that which is in part shall be done away. 13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 13:12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 13:13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

### **Judges of Israel**

Othniel	Jair
Ehud	Jephthah
Shamgar	Ibzan
Deborah	Elon
Barak	Abdon
Gideon	Sampson
Abimelech	
Tola	

## **Level Seven**

### **Roman's Road to Salvation**

Who is good? - Romans 3:10 As it is written, There is none righteous, no, not one:

Who has sinned? - Romans 3:23 For all have sinned, and come short of the glory of God;

Where did sin originate? - Romans 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

What is sin's price? - Romans 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

What is God's plan? - Romans 5:8, But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Romans 10:9,10 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

What is God's promise? - Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

### **Kings of Israel (Northern Kingdom)**

1. **Jeroboam** - Member of Solomon's court; led rebellion that divided the kingdom; his false altar and golden calf religion caused his kingdom to sin.
2. **Nadab** - Son of Jeroboam; murdered by Baasha after only 2 years.
3. **Baasha** - Wicked murderer used by God to fulfill Ahijah's prophecy by slaying Nadab and all the seed of Jeroboam. Attacks southern king Asa and blockades trade routes to Jerusalem. His sin brings a prediction from Jehu the prophet that his seed will be judged as was Jeroboam's.
4. **Elah** - Drunkard son of Baasha assassinated after 2 years by chariot captain Zimri.
5. **Zimri** - Fulfills Jehu's prophecy by murdering Elah & all Baasha's seed. Reigns just 7 days before being trapped by Omri and killing himself by burning his own palace.
6. **Omri** - Powerful king who moved the Northern capital from Tirzah to Samaria.
7. **Ahab** - Married Jezebel and brought Baal worship to Israel; defeated Syria twice, but then slain in battle with them; denounced by Elijah for Baal worship and Macaiah, who predicted his death; persuaded godly southern king Jehoshaphat to join him for a war against Syria and a political marriage between their children.
8. **Ahaziah** - Wicked son of Ahab who was fatally injured in a fall and turned to Baalzebul. His judgment was pronounced by Elijah, whom he unsuccessfully tried to arrest. Elijah called down fire from heaven to consume the arresting troops.
9. **Jehoram/Joram** - Wicked son of Ahab who convinced southern king Jehoshaphat to go to war with him against Moab. Elisha performed a battlefield miracle for Jehoshaphat's sake. Elisha warned him of several planned Syrian ambushes. Elisha brought him a blinded Syrian army at

Samaria. He was the king when 4 lepers saved Samaria from starvation and who met with Naaman the leper.

10. **Jehu** - Anointed by Elisha to slay Ahab's family; famous for chariot riding and slaying Jehoram and southern king Ahaziah, Jezebel, and the priests of Baal.

11. **Jehoahaz** - Son of Jehu did evil and was oppressed by Syrian King Hazael, who decimated his army. He asked God for deliverance, but never repented.

12. **Jehoash/Joash** - Evil son of Jehoahaz, visited a dying Elisha and saw less victory over Syria because of his unbelief; conquered southern King Amaziah.

13. **Jeroboam II** - Evil son of Jehoash; a strong king who greatly expanded Israel's territory and had the longest reign of any Northern King.

14. **Zachariah** - Evil son of Jeroboam II; assassinated by Shallum after only 6 months.

15. **Shallum** - Murdered Zachariah and was himself assassinated by Menahem 1 month later.

16. **Menahem** - Depraved tyrant who slaughtered all who did not support him, including the entire city of Tiphshah (even pregnant mothers); was invaded by Assyrian king Tiglath-pileser, but bribed him away by raising oppressive taxes.

17. **Pekahiah** - Wicked son of Menahem who was murdered by Pekah.

18. **Pekah** - Lost much territory to Assyria's second invasion; murdered by Hoshea.

19. **Hoshea** - Assassinated Pekah; did evil and became a vassal of Assyria; rebelled with Egypt and saw Israel crushed and carried captive.

### **Kings of Judah (Southern Kingdom)**

1. **Rehoboam** - Son of Solomon who foolishly caused the civil war and did evil.

2. **Abijam** - Defeated northern king Jeroboam, but later degenerated into wickedness.

3. **Asa** - Judah's first righteous King; led Judah in revival; even removing

idolatrous Maachah, his own grandmother; supernaturally delivered from Ethiopia; later rebuked for backsliding, he jailed the prophet & became an oppressive leader; finally died from a disease in his feet for which he refused to seek God for healing.

4. **Jehoshaphat** - Second righteous King of Judah; instituted a nationwide Bible education program; also compromised in alliances with Ahab and his 2 sons.

5. **Joram/Jehoram** - Married Athaliah, the evil daughter of Ahab & Jezebel; murdered his 6 brothers; led in idolatry and was sent a message of judgment by Elijah; defeated and plundered by Philistia & Arabia; died a horrible unmourned death by disease.

6. **Ahaziah** - Evil son of Joram and Athaliah; killed by Jehu (10<sup>th</sup> northern king).

7. **Athaliah** - Wicked daughter of Ahab & Jezebel, mother of slain Ahaziah, and widow of Joram. At her son's (Ahaziah) death, she murdered her own grandchildren so she could seize power. Only one, Joash, escaped. She was later executed by Jehoiada the High Priest.

8. **Joash/Jehoash** - Sole surviving heir of Athaliah's bloodbath; began to reign at age 7; lived for God until the death of Jehoiada the priest, but turned to idolatry and even commanded the stoning of the High Priest Zechariah (Jehoidada's son) who called for national repentance. He was murdered in bed by his own servants.

9. **Amaziah** - Began as a good king; later rebuked by a prophet for trusting a mercenary Israeli army (rather than God) against Edom, he sent them home and was given victory by God; brought back gods of Edom and was soundly rebuked. He foolishly attacked Israel and was defeated.

10. **Uzziah/Azariah** - A good and powerful king and builder who later pridefully trespassed into the sacred duties of the priesthood and was judged with leprosy.

11. **Jotham** - A good king whose personal revival did not reach the people; built the upper gate of the temple, fortress and towers; warred with Syria and Israel.

12. **Ahaz** - Second most wicked king of Judah; burned his children to Molech; given prophecy of the virgin birth; plundered and closed the temple.

13. **Hezekiah** - Second most godly king of Judah; reopened and restored the temple; held a great Passover feast; helped arrange Psalms and Proverbs; saw the death angel defeat the Assyrian army surrounding Jerusalem; given 15 extra years through prayer.

14. **Manasseh** - Evil son of Hezekiah; longest ruling and worst of all the kings, but was saved before his death.
15. **Amon** - A wicked, idolatrous and unrepentant king who was slain by his own servants.
16. **Josiah** - Best king since David and final godly king; slain in battle with Egypt; rediscovered the books of Moses and led in a great national revival.
17. **Jehoahaz** - Removed after 3 months by Pharaoh Necho and carried captive to Egypt.
18. **Jehoiakim/Eliakim** - 3<sup>rd</sup> worst Judean king; faced 1<sup>st</sup> of 3 Babylonian invasions; persecuted Jeremiah and burned portions of the Bible; received burial of a donkey.
19. **Jehoichin/Jeconiah** - Received curse that his seed would never rule; carried captive in 2<sup>nd</sup> Babylonian invasion after ruling just 3 months.
20. **Zedekiah/Mattaniah** - Vassal of Nebuchadnezzar who persecuted Jeremiah, rebelled against Babylon, was blinded and taken captive with his nation to Babylon.

### Level Eight

James 2:1 My brethren, have not the faith of our Lord Jesus Christ, *the Lord* of glory, with respect of persons. 2:2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; 2:3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: 2:4 Are ye not then partial in yourselves, and are become judges of evil thoughts? 2:5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? 2:6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? 2:7 Do not they blaspheme that worthy name by the which ye are called? 2:8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: 2:9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. 2:10 For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all. 2:11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. 2:12 So speak ye, and so do, as they that shall be judged by the law of liberty. 2:13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment. 2:14 What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

2:15 If a brother or sister be naked, and destitute of daily food, 2:16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit? 2:17 Even so faith, if it hath not works, is dead, being alone. 2:18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. 2:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble. 2:20 But wilt thou know, O vain man, that faith without works is dead? 2:21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? 2:22 Seest thou how faith wrought with his works, and by works was faith made perfect? 2:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. 2:24 Ye see then how that by works a man is justified, and not by faith only. 2:25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent *them* out another way? 2:26 For as the body without the spirit is dead, so faith without works is dead also.

### **Science Confirms Scripture**

The earth is a sphere - Isaiah 40:22

There are innumerable stars - Jeremiah 33:22

Earth free floats in space - Job 26:7

Creation made of invisible elements - Hebrews 11:3

Each star is different - I Corinthians 15:41

Light moves - Job 38:19,20

Air has weight - Job 28:25

Winds blow in cyclones - Ecclesiastes 1:6

Blood is the source of life and health - Leviticus 17:11

Ocean floor contains deep valleys and mountains - 2 Samuel 22:16; Jonah 2:6

Ocean contains springs - Job 38:16

### **Key Passages:**

\*The Creation: Genesis 1 & 2

\*Israelites leave Egypt: Ex. 12:37-43

\*Prayer for forgiveness: Ps. 51

\*Baptism of Jesus: Matt. 3:13-17

\*Model Prayer: Matt. 6:9-15

\*Great Commandments: Mark 12:28-34

\*Birth of Jesus: Luke 2:1-7

\*Parable of Prodigal Son: Luke 15:11-32

\*Comfort Chapter: John 14

\*Christian Armor: Ephesians 6:10-20

\*Psalm of praise: Psalm 100

\*Sermon on the Mount: Matthew 5 - 7

\*Faith Chapter: Hebrews 11

\*Ten Commandments: Exodus 20:3-17

- \*The Crucifixion: John 19
- \*The Greatness of God: Isaiah 40
- \*The Temptation of Jesus: Matt. 4:1-11
- \*Parable of the Sower: Mark 4:1-20
- \*First Lord's Supper: Luke 22:15-20
- \*Jesus and Nicodemus: John 3:1-21
- \*God's Covenant with Abraham: Gen. 12:1-3
- \*A Shepherd's Song: Psalm 23
- \*The Suffering Servant: Isaiah 53
- \*The Twelve Apostles: Matthew 10:2-4
- \*The Resurrection of Jesus: Matt. 28
- \*Parable of Good Samaritan: Luke 10:25 - 37
- \*Jesus' First Miracle: John 2:1 - 11
- \*The Work of the Holy Spirit: John 16:5 - 15
- \*The Conversion of Saul: Acts 9:1 - 30
- \*The Love Chapter: I Corinthians 13

## Level 9

### Character Definitions

1. Humility vs. Pride  
Humility is recognizing that in myself I am nothing and have nothing, and therefore, everything in life is a gift from God's hand.
2. Meekness vs. Anger  
Meekness is yielding our rights to God so He can demonstrate His peace and power through us.
3. Joyfulness vs. Self-pity  
Joyfulness is the bright spirit and radiant countenance that come by being in full fellowship with the Lord.
4. Generosity vs. Stinginess  
Generosity is demonstrating the nature of God by wisely reinvesting the resources that He has entrusted to us.
5. Love vs. Selfishness  
Love is giving to the basic needs of others so that their authorities get the credit, God gets the glory, and we have the joy of eternal rewards.
6. Responsibility vs. Unreliability  
Responsibility is knowing and doing what God and others are expecting of me.
7. Self-Control vs. Self-Indulgence  
Self-control is the power of the Holy Spirit that results from passing the tests of the Spirit.
8. Truthfulness vs. Deception  
Truthfulness is communicating by life and word what is genuine and accurate.
9. Deference vs. Offensiveness  
Deference is putting the welfare of others ahead of our own pleasures.
10. Creativity vs. Underachievement  
Creativity is cultivating wise thoughts, prudent words, and skillful actions to carry out God's will.

11. Sincerity vs. Hypocrisy

Sincerity is being as genuine on the inside as we appear to be on the outside.

12. Faith vs. Unbelief

Faith is recognizing God's will in a given matter and acting upon it.

13. Thriftiness vs. Extravagance

Thriftiness is multiplying my resources through wise investments so that I have more to give back to God.

14. Initiative vs. Idleness

Initiative is acting on the rhemas that God gives to us in His word.

15. Discernment vs. Judgment

Discernment is the ability to distinguish between what is good and what is evil, in order to make wise decisions.

16. Discretion vs. Simple-Mindedness

Discretion is using wisdom to avoid damaging attitudes, words, and actions and to give insightful counsel.

17. Resourcefulness vs. Wastefulness

Resourcefulness is increasing assets by seeing value in what others overlook or discard.

18. Sensitivity vs. Callousness

Sensitivity is being aware of the pain in others because of the healing we have received from God for similar hurts.

19. Decisiveness vs. Double-Mindedness

Decisiveness is choosing to do what is right, based on accurate facts, wise counsel, and clearly defined goals.

20. Alertness vs. Carelessness

Alertness is exercising my physical and spiritual senses to recognize the dangers that could diminish the resources entrusted to me.

21. Compassion vs. Indifference

Compassion is responding to a deep need with a longing to do whatever is necessary to meet it.

22. Wisdom vs. Foolishness

Wisdom is seeing the hand of God in every experience of life.

23. Boldness vs. Fearfulness

Boldness is welcoming any suffering that comes from doing what is right because it will produce a greater power of love.

24. Attentiveness vs. Distraction

Attentiveness is giving a "hearing heart" to the people or projects that need our concentration.

25. Obedience vs. Willfulness

Obedience is freedom to be creative under the protection of divinely appointed authorities.

26. Honor vs. Disrespect

Honor is humbling myself in the presence of a God-given authority and expressing my devotion with an appropriate gift.

27. Virtue vs. Weakness

Virtue is the power of a life that is in harmony with the holy standards of God.

28. Determination vs. Faintheartedness

Determination is looking at insurmountable obstacles as opportunities to cry out for God's supernatural intervention.

29. Tolerance vs. Condemnation

Tolerance is making allowances for those who lack wisdom or maturity and praying that they will see and follow God's ways.

30. Justice vs. Fairness

Justice is carrying out wise judgments based on the laws and character of God.

31. Contentment vs. Covetousness

Contentment is realizing that God has already provided everything I need for my present and future happiness.

32. Forgiveness vs. Bitterness

Forgiveness is responding to offenders so that the power of God's love through me can heal them.

33. Loyalty vs. Infidelity

Loyalty is the bonding of individuals in a long-term commitment of sacrificial support and defense.

34. Availability vs. Self-Centeredness

Availability is simplifying our daily needs so we are ready and able to serve those who God brings to us.

35. Persuasiveness vs. Contentiousness

Persuasiveness is convincing others to follow God's ways because of how His ways are working in our lives.

36. Patience vs. Restlessness

Patience is welcoming trials and tribulations as friends and allowing them to perfect my character.

37. Hospitality vs. Unfriendliness

Hospitality is using what God has given to us to demonstrate His love to others.

38. Gratefulness vs. Murmuring

Gratefulness is expressing sincere appreciation to God and to others for the ways that they have benefited my life.

39. Enthusiasm vs. Apathy

Enthusiasm is God's energy in my spirit expressing itself through my mind, will, and emotions.

40. Gentleness vs. Harshness

Gentleness is supporting others during their times of weakness, so that they can achieve their full potential in the Lord.

41. Punctuality vs. Tardiness

Punctuality is demonstrating the worth of people and their time by arriving for appointments before they begin.

42. Thoroughness vs. Incompleteness

Thoroughness is carrying out each task in preparation for God's personal inspection and approval.

43. Security vs. Anxiety

Security is knowing that God will never leave us or forsake us and that whatever we give to Him will become an eternal treasure.

44. Diligence vs. Slothfulness

Diligence is accepting each task as a special assignment from the Lord and using all my energies to do it quickly and skillfully.

45. Endurance vs. Discouragement

Endurance is experiencing the power of God's love by rejoicing in trials and tribulations.

46. Dependability vs. Inconsistency

Dependability is purposing in our hearts to do the will of God, whatever the cost.

47. Cautiousness vs. Rashness

Cautiousness is planning for the success of at venture by following the ways of God rather than following my natural inclinations.

48. Orderliness vs. Confusion

Orderliness is keeping everything in its proper place for greater harmony and achievement.

49. Flexibility vs. Resistance

Flexibility is not setting my affections on plans or places that could be changed by those whom I am serving.

Psalms 51:1 Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. 51:2 Wash me thoroughly from mine iniquity, and cleanse me from my sin. 51:3 For I acknowledge my transgressions: and my sin *is* ever before me. 51:4 Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest. 51:5 Behold, I was shapen in iniquity; and in sin did my mother conceive me. 51:6 Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom. 51:7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. 51:8 Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice. 51:9 Hide thy face from my sins, and blot out all mine iniquities. 51:10 Create in me a clean heart, O God; and renew a right spirit within me. 51:11 Cast me not away from thy presence; and take not thy holy spirit from me. 51:12 Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit. 51:13 *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee. 51:14 Deliver me from bloodguiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness. 51:15 O Lord, open thou my lips; and my mouth shall shew forth thy praise. 51:16 For thou desirest not sacrifice; else would I give *it*: thou delightest not in burnt offering. 51:17 The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. 51:18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem. 51:19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

## Level 10

## Victory over Sin

Romans 6:1 What shall we say then? Shall we continue in sin, that grace may abound? 6:2 God forbid. How shall we, that are dead to sin, live any longer therein? 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. 6:5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his* resurrection: 6:6 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin. 6:7 For he that is dead is freed from sin. 6:8 Now if we be dead with Christ, we believe that we shall also live with him: 6:9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. 6:10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. 6:13 Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God. 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace. 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid. 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? 6:17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. 6:18 Being then made free from sin, ye became the servants of righteousness. 6:19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. 6:20 For when ye were the servants of sin, ye were free from righteousness. 6:21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death. 6:22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Romans 7:1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? 7:2 For the woman which hath an husband is bound by the law to *her* husband so long as he liveth; but if the husband be dead, she is loosed from the law of *her* husband. 7:3 So then if, while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married

to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God. 7:5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. 7:6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter. 7:7 What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. 7:8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead. 7:9 For I was alive without the law once: but when the commandment came, sin revived, and I died. 7:10 And the commandment, which *was ordained* to life, I found *to be* unto death. 7:11 For sin, taking occasion by the commandment, deceived me, and by it slew *me*. 7:12 Wherefore the law *is* holy, and the commandment holy, and just, and good. 7:13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. 7:14 For we know that the law is spiritual: but I am carnal, sold under sin. 7:15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. 7:16 If then I do that which I would not, I consent unto the law that *it is* good. 7:17 Now then it is no more I that do it, but sin that dwelleth in me. 7:18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not. 7:19 For the good that I would I do not: but the evil which I would not, that I do. 7:20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. 7:21 I find then a law, that, when I would do good, evil is present with me. 7:22 For I delight in the law of God after the inward man: 7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. 7:24 O wretched man that I am! who shall deliver me from the body of this death? 7:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Romans 8:1 *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 8:6 For to be carnally minded *is* death; but to be spiritually minded *is* life and peace. 8:7 Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be. 8:8 So then they that are in the flesh cannot please God. 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the

Spirit of Christ, he is none of his. 8:10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness. 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 8:12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 8:13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. 8:14 For as many as are led by the Spirit of God, they are the sons of God. 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God: 8:17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together. 8:18 For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us. 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God. 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope, 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. 8:22 For we know that the whole creation groaneth and travaileth in pain together until now. 8:23 And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body. 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? 8:25 But if we hope for that we see not, *then* do we with patience wait for *it*. 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. 8:27 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of* God. 8:28 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose. 8:29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren. 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. 8:31 What shall we then say to these things? If God *be* for us, who *can be* against us? 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? 8:33 Who shall lay any thing to the charge of God's elect? *It is* God that justifieth. 8:34 Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. 8:35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 8:36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

8:37 Nay, in all these things we are more than conquerors through him that loved us. 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

## Level 11

### Sermon on the Mount

Matthew 5:1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: 5:2 And he opened his mouth, and taught them, saying, 5:3 Blessed *are* the poor in spirit: for theirs is the kingdom of heaven. 5:4 Blessed *are* they that mourn: for they shall be comforted. 5:5 Blessed *are* the meek: for they shall inherit the earth. 5:6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled. 5:7 Blessed *are* the merciful: for they shall obtain mercy. 5:8 Blessed *are* the pure in heart: for they shall see God. 5:9 Blessed *are* the peacemakers: for they shall be called the children of God. 5:10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. 5:11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake. 5:12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you. 5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid. 5:15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven. 5:20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. 5:21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. 5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; 5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

5:25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. 5:26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. 5:27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: 5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. 5:29 And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell. 5:30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell. 5:31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: 5:32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. 5:33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: 5:34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne: 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. 5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black. 5:37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil. 5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: 5:39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. 5:40 And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also. 5:41 And whosoever shall compel thee to go a mile, go with him twain. 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away. 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 5:45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 5:46 For if ye love them which love you, what reward have ye? do not even the publicans the same? 5:47 And if ye salute your brethren only, what do ye more *than others*? do not even the publicans so? 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Matthew 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. 6:2 Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. 6:3 But when thou doest alms, let not thy left hand know what thy right

hand doeth: 6:4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly. 6:5 And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. 6:7 But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking. 6:8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. 6:10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven. 6:11 Give us this day our daily bread. 6:12 And forgive us our debts, as we forgive our debtors. 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you: 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. 6:16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. 6:17 But thou, when thou fastest, anoint thine head, and wash thy face; 6:18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. 6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: 6:20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: 6:21 For where your treasure is, there will your heart be also. 6:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. 6:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness! 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. 6:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 6:27 Which of you by taking thought can add one cubit unto his stature? 6:28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 6:29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. 6:30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith? 6:31 Therefore take no thought, saying, What shall we eat?

or, What shall we drink? or, Wherewithal shall we be clothed? 6:32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

Matthew 7:1 Judge not, that ye be not judged. 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. 7:3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? 7:4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye? 7:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 7:9 Or what man is there of you, whom if his son ask bread, will he give him a stone? 7:10 Or if he ask a fish, will he give him a serpent? 7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. 7:13 Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: 7:14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it. 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 7:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 7:18 A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit. 7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. 7:20 Wherefore by their fruits ye shall know them. 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. 7:26 And every one that heareth these sayings of mine, and doeth

them not, shall be likened unto a foolish man, which built his house upon the sand: 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. 7:28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: 7:29 For he taught them as *one* having authority, and not as the scribes.

## Level 12

### John's Exhortation

1John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 1:2 (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with his Son Jesus Christ. 1:4 And these things write we unto you, that your joy may be full. 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. 1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness. 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

1John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: 2:2 And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world. 2:3 And hereby we do know that we know him, if we keep his commandments. 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. 2:5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. 2:6 He that saith he abideth in him ought himself also so to walk, even as he walked. 2:7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. 2:8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. 2:9 He that saith he is in the light, and hateth his brother, is in darkness even until now. 2:10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. 2:11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes. 2:12 I write unto you, little children, because your sins are forgiven you for his name's sake. 2:13 I write unto you, fathers, because ye have known him *that is* from the

beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. 2:14 I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. 2:15 Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him. 2:16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 2:17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. 2:18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. 2:19 They went out from us, but they were not of us; for if they had been of us, they would *no doubt* have continued with us: but *they went out*, that they might be made manifest that they were not all of us. 2:20 But ye have an unction from the Holy One, and ye know all things. 2:21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. 2:22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. 2:23 Whosoever denieth the Son, the same hath not the Father: *(but) he that acknowledgeth the Son hath the Father also.* 2:24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. 2:25 And this is the promise that he hath promised us, *even* eternal life. 2:26 These *things* have I written unto you concerning them that seduce you. 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. 2:28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. 2:29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

1John 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 3:3 And every man that hath this hope in him purifieth himself, even as he is pure. 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. 3:5 And ye know that he was manifested to take away our sins; and in him is no sin. 3:6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 3:9

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. 3:10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. 3:11 For this is the message that ye heard from the beginning, that we should love one another. 3:12 Not as Cain, *who* was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. 3:13 Marvel not, my brethren, if the world hate you. 3:14 We know that we have passed from death unto life, because we love the brethren. He that loveth not *his* brother abideth in death. 3:15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. 3:16 Hereby perceive we the love *of God*, because he laid down his life for us: and we ought to lay down *our* lives for the brethren. 3:17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, how dwelleth the love of God in him? 3:18 My little children, let us not love in word, neither in tongue; but in deed and in truth. 3:19 And hereby we know that we are of the truth, and shall assure our hearts before him. 3:20 For if our heart condemn us, God is greater than our heart, and knoweth all things. 3:21 Beloved, if our heart condemn us not, *then* have we confidence toward God. 3:22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. 3:23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. 3:24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

1John 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 4:2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world. 4:4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. 4:5 They are of the world: therefore speak they of the world, and the world heareth them. 4:6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. 4:7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. 4:8 He that loveth not knoweth not God; for God is love. 4:9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins. 4:11 Beloved, if God so loved us, we ought also to love one another. 4:12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is

perfected in us. 4:13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. 4:14 And we have seen and do testify that the Father sent the Son *to be* the Saviour of the world. 4:15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. 4:16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. 4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. 4:19 We love him, because he first loved us. 4:20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? 4:21 And this commandment have we from him, That he who loveth God love his brother also.

1John 5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. 5:2 By this we know that we love the children of God, when we love God, and keep his commandments. 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous. 5:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith. 5:5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? 5:6 This is he that came by water and blood, *even* Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. 5:8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. 5:9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. 5:10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. 5:11 And this is the record, that God hath given to us eternal life, and this life is in his Son. 5:12 He that hath the Son hath life; *and* he that hath not the Son of God hath not life. 5:13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. 5:14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: 5:15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. 5:16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. 5:17 All unrighteousness is sin: and there is a sin not unto death. 5:18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. 5:19 *And* we know that we are of God, and

the whole world lieth in wickedness. 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, *even* in his Son Jesus Christ. This is the true God, and eternal life. 5:21 Little children, keep yourselves from idols. Amen.

Revelation 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. 22:2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations. 22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: 22:4 And they shall see his face; and his name *shall be* in their foreheads. 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever. 22:6 And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. 22:7 Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book. 22:8 And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. 22:9 Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. 22:10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. 22:11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. 22:12 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be. 22:13 I am Alpha and Omega, the beginning and the end, the first and the last. 22:14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. 22:15 For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star. 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. 22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 22:19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book. 22:20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. 22:21 The grace of our Lord Jesus Christ *be* with you all. Amen.